

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATEDDate of filing in State Engineer's Office **FEB 08 1991**

Returned to applicant for correction

Corrected application filed Map filed **FEB 08 1991** under 55798The applicant **Eugene and Fran Woolard**

P. O. Box 1592

Street and No. or P.O. Box No.

of **Gardnerville**

City or Town

Nevada 89410

State and Zip Code No.

hereby make... application for permission to change the
point of diversion and place of use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Carson River Right #357 of the Alpine Decree.**

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is **East Fork Carson River**

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **2.0 acre feet**

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for... **as decreed**

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for... **as decreed**

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point: **the Allerman Canal diversion dam which is**

Describe as being within a 40-acre subdivision of public survey and by course and

in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 23, T.12N., R.20E., M.D.B.&M.

distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within **the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 10,**

If point of diversion is not changed, do not answer.

T.12N., R.20E., M.D.B.&M., at the Cottonwood Slough diversion dam.7. Proposed place of use **within the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 35, T.13N., R.20E., M.D.B.&M.,**

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

containing 0.444 acres, more or less. Assessor's Parcel No. 23-260-66.8. Existing place of use **within the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 32 of T.13N., R.20E., M.D.B.&M.,**

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

containing 0.444 acres, more or less.

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **as decreed** to **as decreed** of each year.

Month and Day

Month and Day

10. Use was permitted from **as decreed** to **as decreed** of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **pump located on east bank of Allerman Canal,**

State manner in which water is to be diverted, i.e. diversion structure,

adjacent to proposed place of use.

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **\$2,000**13. Estimated time required to construct works **one year**

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

N.A.....
.....
.....
.....

By s/Robert C. Downer
944 Vassar St., Carson City, NV 89705

Compared bk/se.....

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this.....day of.....
A.D. 19.....

WITHDRAWN BY APPLICANT OCT 20 2000 *Ref*
Jim Picci, P.E. STATE ENGINEER

State Engineer